

AMENDED

Serial No.

ASSIGNED
27895

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 14 1973
 Returned to applicant for correction DEC 18 1973
 Corrected application filed FEB 19 1974 Map filed NOV 14 1973

The applicant James Clark
1700 Gateway Road Space E-3 of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89110, hereby makes application for permission to change the
State and Zip Code No.
Point of Diversion & Place of Use of a Portion of the Water approp-
riated under Application
 of water heretofore appropriated under Permit No. 13690

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is an underground source
Name of stream, lake or other source.
- The amount of water to be changed 0.08 cfs or not to exceed 36.0 acre-feet per
Second feet, acre feet. year
- The water to be used for irrigation and domestic purposes
If for stock state number and kind of animals.
- The water heretofore used for irrigation and domestic purposes
If for stock state number and kind of animals.
- The water is to be diverted at the following point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T.
21S., R. 53E., M.D.B. & M., or at a point from which the North
Quarter (N $\frac{1}{4}$) Corner of said Section 1 bears North 05° 29' 41" East,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
a distance of 2020.38 feet.
stated.
- The existing point of diversion is located within NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T. 21S., R.
53E., M.D.B. & M., or at a point from which the North Quarter (N $\frac{1}{4}$)
If point of diversion is not changed, do not answer.
corner of said Section 1 bears North 04° 23' 00" East a distance
of 208.00 feet.
- Proposed place of use a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T. 21S.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R. 53E., M.D.B. & M., (being Lots 42 & 43 of the Moorhead Ranch
Estates subdivision)
- Existing place of use a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T. 21S.,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
T. 53E., M.D.B. & M., being 7.2 acres of Lots 42 & 43 of the
Moorhead Ranch Estates Subdivision. 7.2 acres shall be removed
from Permit No. 13690 upon approval of this application.
- Use will be from January 1st to December 31st of each year.
Day and Month Day and Month
- Use has been from January 1st to December 31st of each year.
Day and Month Day and Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, submersible pump and approxi-
State manner in which water is to be diverted, whether by dam or other works,
mately one mile of water line.
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works \$6,000.00
13. Estimated time required to construct works five (5) years
14. Estimated time required to complete the application of water to beneficial use seven (7) years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is made to complete the transfer of the water right to the new owner of Lots 42 & 43 of Moorhead Ranch Estates Subdivision in a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T. 21S., R. 53E. All information should be forwarded to the Agent.

Compared dmc/bs lk/bs Applicant James Clark

By s/Richard J. Baughman
Richard J. Baughman, Agent
2325 W. Charleston Blvd
Las Vegas, Nevada 89102

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the Point of Diversion and Place of Use of a portion of the waters of an underground source as heretofore granted under Permit 13690 is issued subject to the terms and conditions imposed in said Permit 13690 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS-534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before December 24, 1974

Proof of commencement of work shall be filed before January 24, 1975

Work must be prosecuted with reasonable diligence and be completed on or before December 24, 1975

Proof of completion of work shall be filed before January 24, 1976

Application of water to beneficial use shall be made on or before December 24, 1976

Proof of the application of water to beneficial use shall be filed on or before January 24, 1977

Map in support of proof of beneficial use shall be filed on or before January 24, 1977

Commencement of work filed DEC 3 1974

Completion of work filed JAN 12 1976

Proof of beneficial use filed JUN 22 1978

Cultural map filed JUN 23 1978

Certificate No. 10459 Issued DEC 06 1982

Recorded Bk Page

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of June,

A.D. 19 74

State Engineer